PROTOCOL
#7

Of the Protocols of the Learned Elders of Zion

TRANSLATED BY JOHN LITTERAL

From the 1922 Edition:

THE PROTOCOLS OF THE LEARNED ELDERS OF ZION

The Worldwide Secret Conspiracy

Printed and Published in Berlin

PREFACE

Below is an English translation from the Russian text of Protocol SEVEN. This particular edition of the Protocols is based upon the text by S. A. Nilus. Though the text is close to his original version of the Protocols by Nilus' EDITION of 1905, this 1922 version does have some variant readings. Most of the variants are very minor and do not change the meaning of the text, but there are some places where there are some omissions and some additions. I have carefully compared both texts and made footnotes showing where there are significant variant readings.

There are some different versions of the Protocols that were published. Here are the following:

1903: Publication of original Protocols in 'Znamia' ('The Banner') by Pavlov Krushevan in a series of seven installments beginning in September.

1904: Partial republication in the third edition of Ljutostansky's 'Talmud I everi' (cleared for publication by censor on the 3rd of November 1903), this includes the first suggestion of a link to Zionism.

1905: Sergei Nilus publishes a longer and heavily-edited version of the Protocols as an appendix to his book about the coming of the Anti-Christ: 'Velikoe v Malom' ('The Great in the Small') in addition to three anonymous editions which are shorter than Krushevan's original that date from this time. Introduction of Freemasonry into and the removal of Old Testament references from the text.

1906: Georgi Butmi de Kacman publishes a different version of the Protocols as an appendix to the third edition of his book 'Vragi Roda Chevlovecheskago' ('Enemies of the Human Race') (preface is dated 5th of December 1905).

1907: Georgi Butmi de Kacman publishes a slightly re-edited version of the Protocols as an appendix to the fourth edition of his book 'Vragi Roda Chevlovecheskago' ('Enemies of the Human Race').

1911: Sergei Nilus re-publishes his book 'Velikoe v Malom' ('The Great in the Small') in a second edition: no substantial change to the Protocols text.

1912: Sergei Nilus re-publishes his book 'Velikoe v Malom' ('The Great in the Small') in a third edition: no substantial change to the Protocols text.

1917: Sergei Nilus re-publishes his book 'Velikoe v Malom' ('The Great in the Small') in a fourth edition: a substantial change to the Protocols text and the beginning of the attribution of the Protocols to Theodor Herzl.

PROTOCOL 7

THE PURPOSE OF MILITARY TENSION.

7:1 An increase in military, an increase in the police force are all necessary additions to the above plans. It must be achieved that in all states there are only the masses of proletariat, a few millionaires loyal to us, policemen and soldiers.

CHAOS, STRIFE AND HOSTILITY THROUGHOUT THE WHOLE WORLD.

7:2 In all of Europe, and by means of its relations in other continents as well, we must create chaos, strife and hostility. This is of twofold benefit: first, by doing so, we keep all countries *in submission, knowing full well that we have the power to create chaos or restore order at will. All these countries are used to seeing us as a necessary force, and secondly, by scheming, we shall tangle all the threads we have woven into all the offices of state by way of politics, economic treaties or debt obligations. In order to achieve this, we must arm ourselves with great stealth and trickery during negotiations and agreements, but in what is called "official language" we will stick to the opposite tactics and appear honest and cooperative. In this way the nations and governments of the goyim, whom we have trained to look only at the obvious side of what we present to them, will accept us as protectors and saviors of the human race.

**CONTROLLING THE OPPOSITION OF THE "GOYIM" BY WARS AND A WORLDWIDE WAR.*

7:3 We must be able to respond to every opposition with a war with the neighbors of the country that dares to oppose us, but if these neighbors also think of turning collectively against us, we must fight back with a worldwide war.

SECRECY IS THE SUCCESS OF POLITICS.

7:4 The main success in politics lies in the secrecy of its intentions: the words should not be consistent with the actions of a diplomat.

ЦѢЛЬ НАПРЯЖЕНІЯ ВООРУЖЕНІЙ.

Напряженіе воору-женій, увеличеніе полицейскаго штата — это все суть необходимыя пополненія вышеуказанныхъ плановъ. Не-обходимо достичь того, чтобы кромѣ насъ во всѣхъ государствахъ были только массы пролетаріата, нѣ-сколько преданныхъ намъ милліонеровъ, полицейскіе и солдаты.

БРОЖЕНІЕ, РАЗДОРЫ И ВРАЖДЫ ВО ВСЕМЪ МІРѢ.

Во всей Европѣ, а съ помощью ея отношеній и на другихъ континентахъ, мы должны создать броженіе, раздоры и вражду. Въ этомъ двоякая польза: во первыхъ этимъ мы держимъ въ подчиненіи всѣ страны, хорошо вѣдаю-щія, что мы по желанію властны произвести безпорядки или водворить порядокъ. Всѣ эти страны привыкли видѣть въ насъ необходимое давленіе, во вторыхъ, интригами мы запутаемъ всѣ нити протянутыя нами во всѣ государственные кабинеты политикой, экономи-ческими договорами или долговыми обязательствами. Для достиженія этого намъ надо вооружиться боль-шой хитростью и пронырливостью во время перегово-ровъ и соглашеній, но въ томъ, что называется «офи-ціальнымъ языкомъ» мы будемъ держаться противопо-ложной тактики и будемъ казаться честными и сго-ворчивыми. Такимъ образомъ народы и правительства гоевъ, которыхъ мы пріучили смотрѣть только на показ-ную сторону того, что мы имъ представляемъ, при-мутъ насъ еще за благодѣтелей и спасителей рода человѣческаго.

ОБУЗДАНІЕ ПРОТИВОДѢЙСТВІЯ «ГОЕВЪ» ВОЙНАМИ И ВСЕОБЩЕЙ ВОЙНОЙ.

На каждое противодействие мы должны быть в состоянии ответить войной с соседями той страны, которая осмелится нам противодействовать, но если и соседи эти задумают стать коллективно против нас, то мы должны дать отпор всеобщей войной.

ТАЙНА — УСПѢХЪ ПОЛИТИКИ.

Главный успѣхъ въ по-литикѣ заключается въ тайнѣ ея предпріятій: слово не должно согласоваться съ дѣйствіями дипломата.

THE PRESS AND PUBLIC OPINION. **7:5** We must force the goyish governments to act on our far-reaching plan, which is already nearing its desired end, supposedly by public opinion, which we have secretly set up with the help of the so-called "great power" - the press, *which is mostly all in our hands.	*ПРЕССА И ОБЩЕСТВЕННОЕ МНѢНIЕ.* Къ дѣйствiямъ ши-роко задуманнаго нами плана уже близящагося къ вож-делѣнному концу, мы должны вынуждать гоевскiя пра-вительства, якобы общественнымъ мнѣнiемъ, втайнѣ подстроеннымъ нами, при помощи, такъ называемой «великой державы» — печати, которая почти вся уже въ нашихъ рукахъ.
**AMERICAN, CHINESE AND JAPANESE GUNS. WORKERS OF THE MASONIC RULE.* In a word, to summarize our system of curbing the goyim governments in Europe, we will show our power to one of them by attempts, i.e. terror, and to all of them, *if they rise up against us, we will respond with American, Japanese, and Chinese guns.	*АМЕРИКАНСКIЯ, КИТАЙСКIЯ И ЯПОНСКIЯ ПУШКИ СОТРУДНИ-КИ МАСОНСКАГО ПРАВЛЕНIЯ.* Однимъ словомъ, чтобы резю-мировать нашу систему обузданiя гоевскихъ прави-тельствъ въ Европѣ, мы одному изъ нихъ покажемъ свою силу покушенiями, т. е. терроромъ, а всѣмъ, если они возстануть противъ насъ, мы отвѣтимъ аме-риканскими, японскими, китайскими пушками.

7:2 “in submission” [подчиненiи]. The 1911 version reads “in strong respect” [решпектѣ]. Another versions reads “in awe” [трепете].

7:3 This 1922 version omits this entire verse.

7:5 This 1922 version omits “with a few exceptions, which are not to be taken into consideration” [за немногими исключениями, с которыми считаться не стоит].

7:5 The heading has some variant readings. The 1911 and the 1922 versions read “AMERICAN, CHINESE AND JAPANESE GUNS. WORKERS OF THE MASONIC RULE.” [Американскiя, китайскiя и японскiя пушки сотрудни-ки масонскаго правленiя.] Another version reads “THE GUNS OF AMERICA, CHINA, AND JAPAN.” [Американские, Китайские, Японские пушки.]

7:5 This 1922 version reads, “if they rise up against us, we will respond with American, Japanese, and Chinese guns.” [если они возстануть противъ насъ, мы отвѣтимъ американскими, японскими, китайскими пушками.] Other versions read, “and should there be a possibility of all of them rising against us, we will answer them with American, Chinese, or Japanese guns.” [если допустить их восстание против нас, мы ответим Американскими, или Китайскими, или Японскими пушками.]